

PUBLIC NOTICE

CITY OF HENDRICKS CITY CODE AMENDMENT 2018-0702

The City Council of Hendricks hereby amends City of Hendricks City Code Chapter 10 section 10.106. Subdivision 2, official zoning maps: 10.106. Official Zoning Map. The parcels legally described on the attached Exhibit A are rezoned from Agricultural to Industrial District. Passed by the Hendricks City Council the 2nd day of July 2018.

/s/ Julie Hogie _____
Julie Hogie, Mayor

Attest:
/s/ David Blees _____
David Blees
City Administrator

All that part of the Northwest Quarter of Section 20, Township 112 North, Range 46 West, Lincoln County, Minnesota, being more particularly described as follows:

Commencing at the northeast corner of said Northwest Quarter; thence South 89 degrees 00 minutes 53 seconds West, bearing based on Lincoln County Coordinate System (1996 Adj.), along the north line of said Northwest Quarter, a distance of 707.00 feet, to the point of beginning; thence continuing South 89 degrees 00 minutes 53 seconds West, along said north line, a

distance of 523.18 feet, to a point on the northeasterly right of way line of the Minnesota and South Dakota Railway (now removed); thence South 65 degrees 17 minutes 07 seconds East, along said northeasterly right of way line, a distance of 262.91 feet, to a point on the west line of the east 990 feet of said Northwest Quarter; thence South 00 degrees 29 minutes 31 seconds West, along said west line, a distance of 164.90 feet; thence South 81 degrees 45 minutes 30 seconds East a distance of 252.44 feet; thence North 06 degrees 23 minutes 30 seconds East a distance of 322.00 feet, to the point of beginning.

Subject to any existing highways, roadways, or easements.

Omar and Ilene Ness Trust Property:

That part of the Southeast Quarter of the Southwest Quarter of Section 17, Township 112 North, Range 46 West of the Fifth Principal Meridian described as follows:

Beginning at the Southeast Corner of the Southwest Quarter (SW1/4) thence West along the South Line of the Southwest quarter a distance of 670 feet; thence North at right angles a distance of 260 feet; thence East on a line parallel to the South line of the Southwest Quarter to the East line of the Southwest Quarter; thence South along the East line of the Southwest Quarter to the point of beginning.

(Printed 1x, July 11, 2018 in the Hendricks Pioneer)

PUBLIC NOTICE

CITY OF HENDRICKS ELECTION 2018

NOTICE: Filings for candidacy will open on Tuesday, July 31st, 2018 and will close at 5 PM on Tuesday, August 14th, 2018 for the following city offices:

- **Mayor - two year term**
 - **Council member - four year term and**
 - **Council member - four year term**
- Date of Election, November 6th, 2018.

File with the Administrator, David Blees.

(Printed July 11 and 18, 2018 in the Hendricks Pioneer)