

PUBLIC NOTICE

STATEMENT OF NONDISCRIMINATION-EAST RIVER ELECTRIC POWER COOPERATIVE, INC.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. Mail:
US Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, DC 20250-9410;
2. Fax: (202) 690-7442;
3. Email: program.intake@usda.gov

USDA is an equal opportunity provider, employer, and lender.

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PUBLIC NOTICE

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The Lincoln County Commissioners, acting as the Ditch Authority for Lincoln County, will adopt the following assessments to maintain an appropriate balance in each of the following Ditch Repair Funds in the year 2018.

DITCH	AMOUNT
County Ditch No. 2	2,500.00
County Ditch No. 7	10,000.00
County Ditch No. 14	2,500.00
County Ditch No. 15	15,000.00
County Ditch No. 20	5,000.00
County Ditch No. 33	2,500.00
County Ditch No. 35	25,000.00
County Ditch No. 36	5,000.00
County Ditch No. 37	75,000.00
County Ditch No. 38	5,000.00
County Ditch No. 40	20,000.00
County Ditch No. 42	5,000.00
County Ditch No. 45	10,000.00
County Ditch No. 49	2,500.00
County Ditch No. 50	2,500.00
Joint-Judicial Ditch No. 16	10,000.00
Judicial Ditch No. 12	5,000.00
Judicial Ditch No. 13	5,000.00
Judicial Ditch No. 19	10,000.00
Judicial Ditch No. 28	2,500.00
Judicial Ditch No. 29	30,000.00
Judicial Ditch No. 30	30,000.00
Judicial Ditch No. 31	10,000.00

If any members of the above mentioned ditch systems have any questions or concerns regarding the above assessments, please contact the Lincoln County Environmental Office at (507) 694-1344.

Robert E. Olsen
Administrator
Lincoln County Environmental Office

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PUBLIC NOTICE

SUMMARY OF LINCOLN COUNTY BOARD MINUTES FOR NOVEMBER 07, 2017

The meeting was called to order at 9:00 a.m. by Board Vice Chair Joe Drietz, followed by the Pledge of Allegiance. Commissioners present were Joe Drietz, Corey Sik, Jack Vizecky, and Mic VanDeVere. Commissioner Richard Hammer was absent. Also present was Lincoln County Auditor, Deb Vierhuf and Lincoln County Attorney Glen Petersen. No conflicts of interest were noted.

MSP to approve consent agenda which included approval of the Board meeting minutes from November 7, 2017, the agenda for November 21 and the 3.2 On Sale 3.2 Malt Liquor License for Marble Store.

MSP to approve liquor licenses for the Hendricks Golf Club Association and the Knotty Pine Supper Club for the period of January 1, 2018 to December 31, 2018.

MSP to approve the Engineer's Employment Contract.

MSP to approve the MPCA County Feedlot Program Agreement.

MSP to approve the AIS Prevention Plan.

MSP to approve the Regional Household Waste Management Agreement.

MSP to approve the ditch cleaning request for JD 16 to be completed by A & C Construction at an estimated cost of \$4,000.00.

MSP to approve Resolution No. 44-2017 Resolution of the Lincoln County Board of Commissioners Acting as the Ditch Authority for County Ditch No. 2.

MSP to approve paying the bill from A & C Construction in the amount of \$8,977.50 as an auditor warrant.

MSP to approve publishing the 1 year ditch assessment resolution so landowners have a chance to comment.

MSP to approve the purchase of a new mower from Kibble Equipment in Tyler in the amount of \$37,923.74 less the trade-in value of \$29,923.74 for a net cost of \$8,000.00.

MSP to approve the following Commissioner Warrants #6181-#6244 for the following amounts: Revenue - \$114,077.71, Road & Bridge - \$23,898.47, Debt Service - \$3,300.00, Ditch - \$4,834.49 and Forfeited - \$3,464.55.

The following bills were over \$2,000.00 per M.S. 375.12: Alpha Wireless Communications Corp - \$3,292.00, Daniel Buseth - \$13,680.00, Deangelo Brothers Inc. - \$13,870.00, Divine Prov. Health Center Inc. - \$2,211.75, Double D Gravel Inc. - \$15,947.50, Ehlers & Associates Inc. - \$3,300.00, GCR Tires & Service - \$2,051.66, MN Pollution Control Agency - \$47,579.23, Joseph W Savage - \$11,208.47, SW Sanitation Inc. - \$3,684.33, Waste Management of WI-MN - \$3,464.55, WM of Southern Minnesota MA 1 - \$6,705.30 and 52 payments less than \$2,000.00 - \$22,580.43.

MSP to approve making the final payment of \$4,198.00 to Joshua Behnke Construction LLC for the SWHHS remodel project as an auditor warrant.

MSP to authorize Michelle Facile, Lincoln County Deputy Recorder, to sign the bills for the Recorder's office until Loretta Lundberg, Lincoln County Recorder, returns.

MSP to adjourn at 11:32 a.m.
FULL TEXT ON FILE AT THE AUDITOR'S OFFICE, IVANHOE, MN, OR THE WEBSITE AT www.lincolncounty-mn.us

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PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Lincoln-Pipestone Rural Water System in the process of amending a Wellhead Protection Plan for its drinking water supply wells. Consistent with the Minnesota Wellhead Protection Rule (part 4720.5350, subpart 4), a Public Hearing will be held on Monday, December 18th, 2017, at 10:00 AM at the Lincoln-Pipestone Rural Water System office located at 415 East Benton Street, Lake Benton, Minnesota to discuss comments provided from local units of government and solicit comments from the public.

A copy of the Wellhead Protection Plan is available at the Lincoln-Pipestone Rural Water System office for review. Questions may be directed to Jason Overby or Jared Beck, 507-368-4248.

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